



The
PRESENT TRUTH
and
Herald of Christ's Epiphany

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PROPHECY OF HABAKKUK
NO HERD IN THE STALL 33

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"The Lamb opened the seventh seal." "Ye have approached Mount Zion, and the City of the Living God, The Heavenly Jerusalem ... See that ye refuse not Him that speaketh ... saying ... 'Yet once more I shake not the earth only but also heaven' ... Wherefore, receiving a Kingdom which cannot be moved, let us have grace whereby we may serve God acceptably with reverence and godly fear." "Christ being come an High Priest ... by a greater and more perfect Tabernacle ... obtained eternal deliverance." —Rev. 8: 1; Heb. 12: 22, 25, 26, 28; 9: 11, 12.

HABAKKUK

3:17-19

“THERE SHALL BE NO HERD IN THE STALLS”

Bro. Russell identified the herd as referring to the Ancient Worthies (R 5383). He based this conclusion on the fact that Jesus in His perfect humanity was symbolically represented by a bullock, and on the suggestion of the Prophet David that mankind, on reaching perfection, will offer bullocks on God's altar (Psa. 51: 19).

The Ancient Worthies, together with the Youthful Worthies, “will in the beginning of the Millennium be raised perfect human beings” (E 17, p. 18) — “the Worthies will obtain perfect humanity in physical,

mental, artistic, moral and religious faculties and princship on earth in the beginning of the Millennium, as having part in the better resurrection . . . they will be perfect in faculty, . . . which, however, does not mean complete character perfection, but physical and faculty perfection. . . . That they will not have perfectly developed characters is evident from two facts, (1) they have not in this life stood trial for life, and therefore, did not develop perfect characters; and it will be through the Millennial ministry of the Christ that they will be made perfect in character, while on trial for life during the 1,000 years, ‘that they without [apart from] us [the Church's Millennial ministry for them] should not be made perfect’ (Heb. 11: 40). They having died without perfection of character, and there being no change in the tomb (Eccl. 11: 3), a perfecting of their characters can take place only after they come back from the tomb with perfect bodies and faculties” (E 15, pp. 535, 536; R 5073, 5074).

In treating of the “flock,” we have already called attention to the expectations of Bro. Russell and other true watchers, especially prior to 1904, concerning the return of the Ancient Worthies. They were expecting the Ancient Worthies—the “herd”—to be in their stalls — their Millennial stations—by 1914 or shortly thereafter. However, these expectations were not fulfilled, even though the Times of the Gentiles ended in the Fall of 1914.

Based on the erroneous calculation of the Jubilee cycles, J.F.R. and other Society leaders began a few years after Bro. Russell's death to teach publicly that the Ancient Worthies would return in 1925. Despite the fact that Bro. Johnson (PT '21, p. 127) and others pointed out to them long before 1925 their obvious error and that they were sure to be disappointed, they persisted in spreading their erroneous teaching far and wide in their “Millions”, propaganda, with the result that many accepted it; and many were sadly disappointed when 1925 came and went and the Ancient Worthies did not return. Likewise, some expected their return in 1956 (PT '53, pp. 76-78), but it did not come to pass then, nor will it for some years yet in the future. Nevertheless, the true watchers will not cast



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Free from all sects, parties, organizations, and creeds of men, but bound to God as it understands His Word, this magazine stands for —

- The defense of the Parousia Truth, given by the Lord through “that Servant,” as basic for all further development of the Truth;
- The defense of the arrangements, charter and will given by the Lord through “that Servant,” as binding on controlling corporations and associations among Truth people; and for
- The exposition and defense of the unfolding Epiphany-Basileia Truth, as meat in due season for the Lord's people, as He is pleased to provide it.

aside this feature of the antitypical vision, nor lose confidence in its fulfillment in due time. Though it tarry, they will wait for it, for they realize that it will surely come.

SIX SAVED CLASSES FROM MANKIND

Additionally, we find indicated in Hab. 3: 17 the following six classes: Fleshly Israel—the fig tree; the Great Company—the vines; the Little Flock—the olive; the non-elect world—the fields; the Youthful Worthies—the flock; the Ancient Worthies—the herd (Q.B., “Not Begotten” p. 152). Five of these (the four elect classes and the Quasi-elect) are the classes which will more particularly co-operate in the blessing of all the families of the earth, and the sixth, the non-elect world, is the one which, aside from the faith classes, will be blessed during the Millennium under the great promise made to Abraham, though the sheep among them will also join in blessing others (Matt. 25: 31-40; Joel 2: 28—“daughters shall prophesy”). These six are the six saved classes from among mankind, pictured also in Joel 2: 28, 29 (E 17, Chap. II). Believing Fleshly Israel (Joel 2: 28) and, subordinately, the persevering unconsecrated faith justified ones of the Gospel Age (the Quasi-elect—see PT ‘55, pp. 20-23, 41-44; ‘56, pp. 20-27) are represented by the “sons.” Likewise, these faith justified ones of the Gospel Age seem to be included, subordinately, with believing Fleshly Israel (Hab. 3: 17).

“YET WILL I REJOICE IN THE LORD”

As we have already indicated, antitypical Habakkuk, Bro. Russell and other faithful watchers, surely expressed strong and fixed determination that, even though fruitfulness as expected by 1914 or shortly thereafter along certain lines and in connection with certain classes in God’s Plan would be seemingly delayed in coming, nevertheless they would maintain their joy in God “Yet I will rejoice in the LORD, I will joy in the God of my salvation,” (v. 18), and their confidence in the ultimate fulfillment of the various features of the antitypical vision.

They realized that they would gain and maintain their strength, not from looking to their own or others’ human desires or theories, nor from leaning unto their own understanding (Prov. 3: 5), but by looking unto God and trusting implicitly in Him and in His power “The LORD God is my strength,” (v. 19; 2 Sam. 22: 33, 34; Psa. 18: 32, 33), knowing that He would cause them to make rapid progress in truth and righteousness “he will make my feet like hinds’ feet,” and that if they properly humbled themselves under His mighty hand He would give them the victory and exalt them “he will make me to walk upon mine high places.” This is indeed the heritage

of God’s faithful servants.

The following excerpts from Bro. Russell’s writings show his strong and fixed determination: He states in the article “Was the Alarm Clock Right?” (R 4736) “Let us suppose, for instance, that October, 1914, should pass and that no serious fall of Gentile power would occur. What would this prove or disprove? It would not disprove any feature of the Divine Plan of the Ages. The ransom-price finished at Calvary would still stand the guarantee of the ultimate fulfillment of the great Divine program for human restitution. The ‘high calling’ of the church to suffer with the Redeemer and to be glorified with him as his members or as his bride would still be the same. There would still be the two salvations—the one on the spirit plane to which we are called now; the other to the human plane under the terms of the New Covenant during Messiah’s blessed reign. It would still be true that the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord. It would still be true that it is for the called to be faithful, in order to be chosen—to make their calling and their election sure. The only thing affected by the chronology would be the time for the accomplishment of these glorious hopes for the church and for the world.”

He writes elsewhere, “Let us suppose a case far from our expectations: Suppose that A.D. 1915 should pass with the world’s affairs all serene and with evidence that the ‘very elect’ had not all been ‘changed’ and without the restoration of natural Israel to favor under the New Covenant (Rom. 11: 12, 15). What then? . . . We could still worship a God so great and grand that none other could compare with him. We should still see the grandeur of his salvation in Christ Jesus — ‘a ransom for all.’ We should still see the wonders of ‘the hidden mystery,’ our fellowship with our Redeemer in ‘his death’ and also ‘in his resurrection’ to ‘glory, honor and immortality’— ‘the Divine nature.’ If, therefore, dearly beloved, it should turn out that our chronology is all wrong, we may conclude that with it we have had much advantage every way. If the attainment of our glorious hopes and present joys in the Lord should cost us such disappointment as our friends fear, we should rejoice and count it cheap! If the Lord sees it necessary for the arousing of the ‘virgins’ to permit a false note upon the time bugle, let us take it joyfully as one of the ‘all things’ working together for good to those who love him, to the called ones according to his purpose” (Dec. 1913; R 5368).

Bro Russell made the statement “If 1915 should go by without the passage of the church, without the time of trouble, etc., it would seem to some to be a great calamity. It would not be so with ourself. We shall be as glad as any

one if we shall all experience our change from earthly to spirit conditions before 1915, and this is our expectation; but if this should not be the Lord's will, then it would not be our will. If in the Lord's providence the time should come twenty-five years later, then that would be our will. This would not change the fact that the Son of God was sent by the Father, and that the Son is the Redeemer of our race; that he died for our sins; that he is selecting the church for his bride; and that the next thing now in order is the establishment of the glorious kingdom at the hands of this great Mediator, who during his mediatorial reign will bless all the families of the earth. These facts remain the same. The difference would be merely, that of a few years in the time of the establishment of the kingdom" (Jan. 1914, R 5374).

However, Oct. 1914 did not pass without any "serious fall of Gentile power," nor did A.D. 1915 pass with "the world's affairs all serene." Instead, as we have already mentioned, the great Time of Trouble did begin at the very time of the closing of the Gentile Times, in the Fall of 1914. God put His stamp of approval on Bro. Russell's chronology as being the true Bible chronology.

July 15, 1915 Watch Tower (R 5731) Bro. Russell wrote: "In proportion as we come to have the mind of God, we can understand more and more clearly what these things mean. The most important part of the picture was that Messiah would come, and that He would set up His Kingdom. All of these promises would be parts of that great view, or vision [of Hab. 2: 2, 3]. Its fulfillment would seem to tarry long. Does it seem as though God had forgotten that promise to Abraham? the Prophet seems to query. It has sometimes seemed as though God had forgotten it. 'But,' declares the Prophet, 'it will surely come; it will not tarry.' It does not really tarry. There might be various times when we would expect to see more than we do see. We may have expected to see more of the trouble upon the world before this. The year 1915 is now more than half gone, and I think it very doubtful whether we shall see all we had expected in this year. It looks as though we were trying to hasten the fulfillment of the vision.

"But the vision is still for an appointed time; and we are not to give it up. We trust ourselves to God's arrangement. It was not the Lord's way to have everything go off in October, 1914. I do not know how much may yet happen between now and October, 1915. If I were to give a guess, I would not be able to see how our expectations could all be realized between now and October, 1915. I hope they will. I shall wait longer than October, if necessary. The vision is sure. All these blessed things are positively certain to come; it is simply a matter of His

time and of our understanding of His time. When you and I have fully grasped the main feature of all this matter, we are surely close to it. It was a very close hit that this great Time of Trouble began near October, 1914; and it is going on now at high speed."

From these and similar statements by Bro. Russell we see that indeed he set an excellent example for all of God's people to follow, and many in 1914 (R 5373, col. 2) and since have been blessed greatly by doing so.

PRESENT-DAY CONDITIONS DESCRIBED

In Bro. Russell's article on Hab. 3: 17, 18 (R 5383), in which he stated that this prophecy was "nearing fulfillment," he shows that some of the consecrated in the Time of Trouble—particularly the Great Company—would, despite disappointments coming to them, be blessed greatly by manifesting a similar proper spirit of resignation and faith in the Lord. He states "When all the church shall have passed beyond the veil . . . when the church will be glorified and when the ancient worthies will not yet have appeared. . . . Those who will then understand—the great company—will rejoice in the Lord. They will be able to trust in God, even though conditions in the world are distressing, and the ancient worthies not yet here to take hold of matters. They will see that conditions are really leading up to the great blessing—that the great time of trouble is the necessary preparation for blessing. And they will say, Let us rejoice and give glory to the Lord, for the bride hath made herself ready! We see in this glorification of the church the beginning of the great blessing. Soon we may expect to see the ancient worthies here. Then will come the fulfillment of all God's gracious promises. So we will not lose heart, but will trust in the Lord."

Conditions as they exist today certainly fit in marvelously with Bro. Russell's description here. As we have already shown from the Scriptures, reason and facts, we have indeed come to the time when the Little Flock has all passed beyond the veil, when the Lamb's Wife has made herself ready! Therefore the grand, joyful message of Rev. 19: 5-9 is now due to be declared in its fullness, and it has been declared by the Great Company, in its cleansed Truth section, and by many who are not new creatures.

As has been shown elsewhere (E 15, p. 514), there are many variations of character in the Great Company, all the way from those who missed Little Flockship by the skin of their teeth, as it were, to those who just as narrowly miss going into the Second Death; also, there are various sections of the Great Company, which sections are set forth in different ways in the Scriptures (E 3, p. 182). The Truth section of the Great Company is not pictured by the foolish virgins. Rather, the foolish virgins represent the

nominal-church section of the Great Company, which remained there in error throughout the reaping period and did not come into the Truth, though they were told repeatedly during that time that they had to do certain things, symbolized by buying oil (P 3, p. 94), if they would get the Truth. Fulfilled facts (P '31, p. 156; '57, p. 78) prove that the declaration of the message of Rev. 19: 1-9 has entered into fulfillment with the Great Company in its Truth section. The cleansed Truth section of the Great Company, while they were still here in the earth before their resurrection, the joyful message was declared Rev. 19: 5-9 in its fullness, and was composed of those new creatures among Truth people who had cleansed themselves and accepted the Lord's manifested will for them in their stations and service as antitypical Levites (Num. 8: 21, 22). They did indeed "see that the conditions were leading up to the great blessing" and say, "Let us rejoice and give glory to the Lord, for the bride hath made herself ready. . . . We will not lose heart, but will trust in the Lord." As time goes on, many who are not new creatures will also cleanse themselves and recognize and accept their proper stations and service, taking up the proclamation of the joyful Rev. 19: 5-9 message.

We encourage all, who are not new creatures, to take up this joyful proclamation of praise and honor to God, of Christ's reign begun, of the marriage of the Lamb being complete in the First Resurrection and of the blessedness of those who are called to the heavenly marriage supper of the Lamb. Let us do so wisely and tactfully, suiting the features of the message declared to the stage of development of the hearers. To those who have little or no knowledge of the Truth, let us give first the simpler features of these truths, such as those contained in the tracts, (the *Do You Know?*), the booklets, P 1, The Bible

Standard, Photo-Drama, etc. To Truth people, let us give first the features connected with the Epiphany, the closing of the door of entrance into the High Calling, the Youthful Worthies, etc., and then later the features pertaining to the Bride's completion in glory, etc.

HABAKKUK'S PRAYER

The three occurrences of the word "Selah" in Habakkuk's beautiful prayer, and its dedication (To the chief singer on my stringed instruments, v. 19), show that he intended it to be sung before others, with musical accompaniment, that many might hear it and learn it, and be cheered and encouraged thereby, especially amid adverse circumstances.

Antitypical Habakkuk dedicated this joy and faith-inspiring message of Truth as due particularly to the leaders among God's people who are especially qualified to declare it, so that through them it might be declared to others, that many might hear and learn it and be cheered and encouraged thereby, especially amid adverse circumstances, such as those that have existed in the Epiphany, when Hab. 3: 17, 18 is no longer "nearing" fulfillment, but has entered into fulfillment. God's harp is the Bible. Bro. Russell, antitypical David (1 Sam. 16: 16, 23; E Vol. 9, pp. 526, 530), was a skilful player on God's harp, and surely he brought forth beautiful and harmonious music from it. Bro. Russell's writing abundantly shows his

desire was that whenever the message of Truth is declared, it should always be accompanied by the beautiful and harmonious testimony of the Word of God.

As we have already shown, antitypical Habakkuk's prayer consists mainly of truth on God's mighty works of destroying Satan's empire, delivering His Gospel-Age people, establishing His Kingdom and blessing and delivering the non-elect, with a joined expression of a strong and fixed determination to trust in and rejoice in

"YET WILL I REJOICE IN THE LORD"

THOUGH the fig tree shall not blossom,
 Though no fruit be in the vines,
 Though the fields shall yield no fruitage,
 Of the herd there be no signs—
 Yet I'll joy in God's salvation,
 As my faith in Him reclines.
 While the nations reel and stagger,
 And the Dove of Peace has fled,
 While the land and sea are groaning
 'Neath the burden of their dead—
 Yet, amid the awful tumult,
 I rejoice and lift my head!
 Though the vision seem to tarry,
 And the waiting time prolong,
 Though my faith be sorely tested
 In the conflict fierce and strong,
 Yet *His grace* will be sufficient,
 And the burden of my song!
 Though He slay me, I will trust Him,
 Though my very heart He break,
 For I know with loving wisdom
 He has planned the way I take—
 Thus my dying breath shall bless Him,
 And I'll praise Him when I wake!

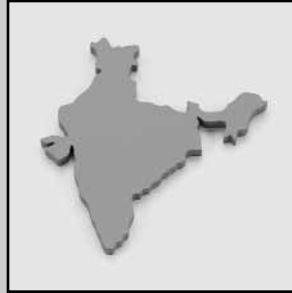
God, knowing that despite adverse circumstances all of His purposes will be accomplished. It may be briefly summed up as the Kingdom message— “Alleluia: for the Lord God omnipotent reigneth” (Rev. 19: 6).

We encourage all of God’s servants, “both small and great” (Rev. 19: 5), to study carefully, learn well and apply to their hearts and lives this heart-cheering message given to us by the Lord through antitypical Habakkuk; furthermore, let all of us, according to our ability and

opportunity, declare it to others, accompanying it with the testimony of the Word of God. More and more people will hear and learn it, and will be enabled to join us in declaring exultingly, even amid adverse circumstances, “I will rejoice in the LORD, I will joy in the God of my salvation. The LORD is my strength, and he will make my feet like hind’s feet, and he will make me to walk upon my high places.”

* * *

2009



INDIA REPORT

Date : Dec. 27, 2009

Dear Bro. Ralph Herzig,

Greetings to you in the Name of Our Lord,

I am here with presenting a yearly report for your perusal.

We the brethren in India and myself in particular, thank our one and only God Jehovah and His only begotten Son Jesus through whom we have been guided and sustained in the past and to do the same as we glide still more further into the Millennium in the coming year.

We express our gratitude to you and the members of the Bible House for feeding us the spiritual food through magazines such as Present Truth and Bible Standard and supporting literature and not forgetting the stream of supply of Pastors Russell and Johnson’s writings to sustain us in our spiritual work.

As we stand by the Grace of God at the threshold of the coming year 2010, we are constrained to turn back the stream of time.

The Lord’s work, the LHMM Ministries in our country has been good as in the past with considerable advancement. Periodic ecclesia meetings have been conducted in 3 main States, such as Kerala, Karnataka and Tamil Nadu and I have had the privilege of visiting these ecclesias now and then.

Of all the meetings held in the past 2009, two significant events need to be mentioned. One, the recent Convention we had in the month of July ‘09 at Nazareth in Tamil Nadu under the able assistance of Bro. Vincent and his team mates. Hectic preparations are on the way to conduct a similar Convention mainly for the Tamil speaking brethren at the same place on January 30 & 31st 2010. The next significant move was in Kerala in the

month of Dec. ‘09 for which we are grateful to the K.L. Jacob family and in particular to his son Bro. Lucas Jacob who paid the bill for the entire Convention at Thottakkadu.

A remarkable turning point was the publication of our Present Truth and Bible Standard magazines in the Tamil language. As a matter of fact, we have at present the BS/PT in the Tamil language in addition to the Malayalam and Karnataka languages.

As a whole, we need the PT/BS in the English language also to cover the entire country, India. Nevertheless these magazines are distributed to various parts of the land.

The country, at present is festered by political disturbances and natural calamities. The bomb blasts in recent past has become a menace. Worse than that is the “Swine Flu.” Adding to this comes “Nature’s Fury” the incessant rain at various places have devastated and inundated and it has damped our publishing work too.

These external signs are imperative to indicate the world at large that the Lord has already taken control of the present evil world and is now sweeping off the Satanic as well as establishing His Kingdom rule by way of His restoration and restitution work. It is high time now to blow the trumpet still more loudly proclaiming Our Lord’s Return, manner of His coming, the object of His coming and its stages.

We thank the Lord for bringing us into His Kingdom rule and we look forward for His eternal support and guidance as we proceed on and on.

Your brother in the Lord’s service,

Pilgrim, S. Lambert
LHMM Representative for India (2009)

2009 GERMAN REPORT

Dear Brother Ralph Herzig: God's grace and peace be with you!

Again a year has passed in the Lord's blessed work. Our Lord has permitted some experiences and trials as well as blessings in our way to His glorious Kingdom. Thanks be to God that His grace has preserved us "kept us from falling." Our Lord has shown His great love by providing us the Truth as due and leading, encouraging, strengthening and assisting those who are faithful to Him and His arrangements.

As we recognize God's wonderful providential care over us during the past year we can truly bow our heads in appreciation of Him, Christ and the Truth being aware that "Every good gift and every perfect gift is from above, and cometh down from the Father of lights" (Jas. 1: 17) to those who look to Him for help in true faith and reverence.

By the Lord's grace I was privileged in March of this year to accompany our dear Bro. Piotr Woznicki to the United States, where I had the opportunity to serve our dear brethren at the Bible House and at the Seattle, Washington Convention. It was a great pleasure for me to have the blessed fellowship with our dear Bro. Piotr and then in the USA with our dear Bro. Ralph Herzig, the Bible House family and all the brethren we met at the Seattle Convention.

I had also a privilege to attend and to serve our dear Polish brethren at the Convention in Kolobrzeg, on April 11-13.

On May 15-17 I traveled to England where I served the brethren. I appreciate very much the service and good fellowship of our dear Bro. and Sr. Doidge as well as of Bro. Paul Markiewicz and all dear faithful English brethren. I am thankful to the Lord for all privileges of service and appreciate all the help our dear brethren showed toward us.

On August 2009 Donald Lewis visited us with his wife Sr. Patricia. Brother Donald served us with four discourses during two days. His service and fellowship were very much appreciated by all.

This year we had our two Conventions, one in

spring in Velbert and the other in autumn in Diez. Brethren appreciate the fruitful service and fellowship of our dear Bro. Piotr Woznicki as our guest speaker and also the services of our local brothers on both Conventions.

In July, 2009 we were able to launch in Germany a website dedicated to Bro. Russell, that "faithful and wise servant", using the Polish website as an example. Our main purpose is to give proofs against different untruthfulness circulating on the Internet, and to give evidences that C. T. Russell was not the founder of the "Jehovah's Witnesses" as well as useful information for those who are seeking for the roots of the Bible Students Movement. This website is available to the readers for the German-speaking area (Germany, Austria and a part of Switzerland). After launching the website in July we noticed in August, 154 and in September, 184 visits.

In addition to the website work on Pastor Russell, one of our dear brethren is preparing the interactive Chart of the Ages for our German Bible Standard website, which we hope to finish this year.

Closing my report we send you our deep Christian love and assurance of our fervent prayers and through you to our dear brethren scattered in the whole world. May the Lord especially keep, strengthen and support you in your service toward the Lord and His work.

Your Brother by His grace,
Pilgrim, Janusz Puzdrowski
German representative

2009



BRITISH REPORT

Dear Brother Herzig;
Grace and Peace in His name!

The past year has been a continuous manifestation of corruption and sinfulness within the British nation. The 'hills' of British institutions have continued to 'melt like wax' before the eyes of all. They continue to retain something of their former glory but are now becoming distorted like a grotesque parody.

The British brethren have received much joy from the Lord during the latter half of the year, with two very blessed conventions and an especially beautiful baptismal service held just after the Messenger Memorial service in October. It was as if we had received a 'breeze from Pentecost' when five dear ones (2 in August and 3 in November in London) symbolized their consecration by water immersion. The days of the 'rushing blast of wind' (Acts 2:2 *Weymouth*) have ceased with the start of the 'great time of trouble' and the end of spirit-begetting in 1914, but this was a 'season of revival' from the Lord (Acts 3: 21 *Weymouth*)!

These experiences have been refreshing oases for the dear brethren in these darkening days of chaos in Britain and we are deeply grateful to the Lord for these blessings. In contrast 'the clouds of trouble' which have accompanied our Lord's second advent (Rev. 1:7) are now impinging with even more severity upon the minds of the lovers of this 'present wicked age' (Gal. 1:4 *Weymouth*). They are still failing to see with their minds, i.e. their 'eyes of understanding' that these troubles are an infrangible proof that the Lord is here in His Second Presence and that there is an imminent change of world rulership *now* due.

Pastor Russell caused much clerical outrage when he identified Britain as the "seat of Satan's Empire" in his day. His remarkable and accurate perception of the true state of affairs has been proven correct by subsequent events. A study of the fall of the British Empire since 1914 provides us with a revealing insight into the binding of Satan's influences over demonic systems and human institutions.

Initially the greatly weakened British Empire expanded after the first phase of the World War with the acquisition of both Iraq and Palestine. But the latter indeed proved to be a 'poisoned chalice.'

It was Britain's General Allenby who freed Jerusalem from centuries of rule by the Ottoman Turkish Empire in 1917; it was a British politician who drew up the Balfour Declaration in 1917 with the promise that Palestine would become a Jewish self-governing homeland. (For a complete exposition on this matter read; "Jewish hopes and prospects" by Brother R. G. Jolly.) Around 1914 many Christians saw the British Empire as an instrument for accomplishing the Divine will and fulfillment of Biblical prophecy. No wonder they were very angry at the words of Pastor Russell; but he *alone* understood the matter aright.

The previous two paragraphs will help us understand why Britain is in its present desperate state and why it no longer has God's favor. With the completion of the 'Gentile times' in 1914; the time had come for an exaltation of the low and an abasement of that which was high. Ezekiel 21: 25 – 27.

However, one of the good things that are happening in Britain: Some scientists claim that they are about to discover finally a complete cure for cancer. Pastor Russell taught that a cure for cancer would be one of the Millennial foregleams; which would indicate the closeness of the Earthly phase of the Kingdom of God. He advised in the columns of Zion's Watchtower of various remedies and where they could be obtained. He of course could not see beyond 1914 and did not then realize that new technologies would have to be discovered to make this possible. He was years ahead of his detractors who sneered at a cancer cure.

An examination of the state of Britain, both in its religious and secular spheres, shows a disturbing picture of an unsavory moral and spiritual disintegration. The Roman Catholic Church is making something of a 'comeback.' It would appear that many, sickened by spiritual and moral uncertainties of the mainstream

Protestant and other churches and wishing to have stability, see in this large organization an (illusionary) stability that their present 'places of lodging' lack. Perhaps they are ignoring the massive record of large-scale child abuse by some of the leaders of this organization.

The actions and attitudes of the Church of England's leaders remind one of the medieval religious play, 'The Feast of Asses.' The original idea was to instill in the minds of a non-Bible reading laity a prejudice against Jews and Arians; leading Church dignitaries gladly participated in the mocking of these minority religious groups. Surely, today the 'asses' are these Church leaders who dance to the 'tunes' of Higher Criticism and Evolution as they 'feast' on the philosophies of men whilst rejecting the Bible's teaching and saving message; they hold on tenaciously to their creedal and pathetic man-made traditions.

In the first decade of this century it is anticipated that the clergy in the Church of England will have decreased by about a fifth. The Papacy continues to make encouraging noises with the offer of 'concessions' to those clergy who are defecting to Rome. The 'credit crunch' has severely damaged Anglican funds, with a scenario of dramatically falling attendance and costly maintenance of crumbling buildings, so that the outlook for this section of Babylon is even more bleak than in other parts. The Anglican clergy have sown the wind for over a century; they now reap a whirlwind of desolation. Hosea 8:7.

The British financial situation continues to deteriorate rapidly; with colossal sums of money being borrowed by the Government, and the Bank of England has broken all protocols by now printing 'paper money' without any real securities to back it up; this in turn must lead eventually to hyper-inflation. In order to quieten public concern and alarm this process is being called 'quantitative easing.' It is for this reason the financiers are reluctant to lend money to entrepreneurs who will seek to employ people in order to make their businesses flourish. Unemployment is the biggest threat to social stability.

However, the dramatic deterioration of confidence in the political institutions of Britain is at this time the most demanding of attention by thinking people. There is a profound disbelief among ordinary people that British politicians could have sunk so low morally. The British press has epiphanised this corruption which has left only a very few politicians free from an indelible stain. The corruption of both the members of the 'Commons' and the so-called 'Lords' is rocking the very

foundations of this now dysfunctional democracy. The ground is tinder dry and the winds of human selfishness are ready to fan the fire of anarchy.

Remarkably, the Press has identified one of the main victims of this corruption as being the British Army, which has been denied the superior technological equipment, on account of cost, to fight its battle effectively against the Taliban. Whilst the politicians were siphoning off massive amounts of money from the public purse; we were being told by the Press that men were dying in Afghanistan because they lacked the necessary equipment to wage a modern war. The public disgust and outrage at the above will doubtless be reflected in the General election due in May 2010; with extremist parties coming to the fore.

Britain's degraded condition is also reflected in its economic misfortunes; whilst other nations in Europe (apart from Spain) have recovered from the recession, this country remains officially in recession with six quarters (one and half years) in a row of descending production figures. Unemployment continues to climb relentlessly with many thousands of recently qualified undergraduates joining the dole queues. Who can predict what these well-educated individuals may do to help Anarchist leaders in their efforts to undermine and overthrow the present monarchical political establishment?

Whilst the Church of England continues to wilt and die in the land of its 'birth'; other religions flourish, especially Islam. Many fear the 'Islamification' of this country and with good reason. Firstly, the utter supineness of the leaders of the Church of England who are actually advocating the setting up of Sharia religious courts; they are in effect advocating the setting up of a 'nation' within a nation. Secondly, the massive influx of Muslim people who are in effect economic migrants, whose numbers grow at a very fast rate because of their extended families, is a serious source of potential civil unrest.

With the deteriorating economic situation in Britain we may well see a definite trend towards a fresh demarcation and polarization between Capital and Labor. Already this past year has seen two potentially crippling strikes averted by recourse to Law. Both of these bitter disputes involved two British 'flagship' companies: firstly, British Airways which is now 'privatized': secondly, the Post Office, a British institution, which is now collapsing due to an unprecedented increase in Internet and telephone communications. They keep raising postal charges, but this is no answer, because it encourages more to use alternatives.

Britain in its National Anthem boasts that it 'rules

the waves,' which was true before 1914, however it is now 'sinking' below the waves. Firstly, literally the islands are becoming more frequently flooded due to climate change that is causing a rise in sea levels. Secondly, as a world power Britain is sinking like a stone. Thirdly, the World is shocked to see the wholesale moral degradation of the majority of the British people; who seem to worship a 'trinity' of footballers, entertainers and celebrities. The latter two groups seem to vie with each other in developing 'skills' necessary to reach the utmost depths of moral depravity.

Nearly a hundred years have elapsed since the death of 'that servant.' His biblical and moral teachings have influenced millions for good. The largest group, the self-styled "Jehovah's Witnesses" retain some of his teachings, although it has *totally rejected* the Pastor's most important biblical teaching, Universal Redemption. These people received their name from their founder 'Judge' Rutherford in 1931. This man fulfilled a biblical prophecy relating to the office of 'that evil servant' (which applies to an individual, not a group Matt. 24:48-51). He was one of the 'evil shepherds' of Zechariah 11:8. Vol. E6, p.172.

The British Movement continues to work joyfully in harmony with and under the *spiritual* direction of the properly appointed Executive Trustee, Brother R. M. Herzig. The arrangements for the appointment to this office were made initially 1919 and were finalized by the 'last Priest' in 1948. These necessary 'arrangements' are as much a part of the Epiphany Truth as the 'doctrines.' Rebels against these 'arrangements,' *if they are Epiphany enlightened* are in grave danger not only *now* but will find even greater difficulty in the 'Millennial Kingdom' when

they will have to face the results of their self-destruction.

No report would be complete without some reference to a menace which will come to affect our lives more and more in the next few years. It is the silent and non-violent 'wing' of the Revolutionary Movement founded on the writings of Marx and Engels. Its popular name is 'political correctness': whilst we are familiar with the violent forms of Revolution (e.g. Russia 1917) we are not aware so generally of how subtle Satan is in using this silent revolutionary tool to destroy Christianity. The devious engine of this form of social revolution is the 'Frankfurt school' which was founded in 1923 in Germany.

The Frankfurt school, when founded in 1923 consisted of intellectuals who modeled their school on the Marx-Engels Institute in Moscow. The strategy developed by them is to destroy the family unit by denigrating the role of the male as head of the family. This is of course an attack on the Bible's doctrines of male leadership in both the family and the Church, by using the techniques of mass psychology in the media to generate parental disobedience and wage war against the masculine gender. The rise of feminism and the encouragement of sodomy and drug taking have all contributed to this satanic goal.

We look forward to another year of your leadership, God willing, in which we can continue working, under the Lord's guidance (John 8:12) seeking to extend the Epiphany Camp and showing forth the light of Parousia and Epiphany Truth as far as possible in this present dark Age.

Your brother, by His grace,
Pilgrim R. D. Doidge

(British Representative of the Executive Trustee)

PROGRESSIVE TABERNACLE PICTURE

The July 14-18 Chester Springs convention has been now completed with 104 brethren in attendance. The theme of the symposium was "The Progressive Tabernacle" and was explained as developing during four distinct periods as, "The Four-fold Tabernacle Picture."

These 4 Word illustrations came forth initially through Pastor Russell's publication in 1879, of *Tabernacle Shadows*. This work through the years even to the present has been a special source of blessing to many, in helping them through the Tabernacle types and antitypes to understand better, many features of God's great plan of salvation for the Church and for the world. As shown in this work, the typical setting of the Tabernacle, its court and camp in the

wilderness very well represents matters pertaining to God's Gospel Age people. But that is not all; for, as Brother Russell showed, the typical setting of the Tabernacle and its camp, is progressive (Prov. 4: 18).

The spirit-begotten classes that have now finished their earthly development and gained their spirit natures and heavenly abode show the completion of construction for these classes. Therefore the work progresses toward the selection and development of the earthly classes working toward the fulfillment of God's plan of salvation until all of "whosoever" of the world will gain everlasting life. Write for a free copy of the September/October 1972 Present Truth #521 dealing with the progressive Tabernacle. * * *

SAUL AND DAVID'S FIRST APPEARANCE

1 SAMUEL 16: 14

The anointing of Bro. Russell and the Spirit's abiding upon him, the Spirit (v. 14) departed from antitypical Saul. As the Spirit of the Lord ever led Bro. Russell forward in every good word and work, so an evil spirit

came upon antitypical Saul, ever plunging him into deeper errors, blunders and misdeeds. The evil spirit that came over Saul is said to have been an evil spirit from the Lord. Of course, a spirit being is not here meant, either in the type or the antitype. Rather an evil disposition, which in the first instance was in both cases a disposition of sadness, melancholy, arising from a sense of God's having withdrawn His special help. Nor are we to

understand that God directly wrought such a disposition in either Saul. Rather, as indicated in a general way in case of reprobates, in 2 Thes. 2: 9-11, the Lord withdrew His former hindrances to Satan's machination, and let the latter have free access to both Sauls, with the result that Satan cast melancholy over

both of them. That this spirit was one of melancholy—depression—appears from the contrast to it wrought by David's playing, purposely arranged for overcoming that unhappy state of mind (so Saul was refreshed, v. 23). As

we saw in the case of the member of antitypical Saul (Dr. Joseph Cook) active in the conflict between David and Goliath, so here, too, the Saul of our present chapter is antityped by an individual member of antitypical Saul. This individual, we believe, the facts of the case prove to be Dr. Joseph Seiss, the pastor of the (Lutheran) Church of the Holy Communion, at Philadelphia, Pa. He was certainly a very able man, a gifted preacher and a finished writer of many books. Our readers have doubtless admired an excerpt quoted in SITS 3, 374, 375, from his book entitled, *A Miracle in Stone*.

Though a member, minister and leader of the Lutheran Church, which in its Augsburg Confession and in its authoritative writers rejects the Millennium, he

accepted the fact that the Bible teaches the pre-Millennial advent and Millennial reign of our Lord. In fact, it was Dr. Seiss' book on *The Last Times*, which advocated the pre-Millennial advent and Millennial reign of Christ that convinced the writer of the truth of these two doctrines and began to shake the writer's

BRO. RUSSELL RECOMMENDED TO DR. SEISS



faith in the Lutheran creed. We confess a sense of indebtedness to him. But there were so many questions that Dr. Seiss' views left dark, as the relation of these two doctrines to the Judgment Day as the Lutheran Church and he held it, as coming at the destruction of the universe, hence after the Millennium, according to his view, that our uncertainty on the subject left us too much in the dark to take any aggressive steps on the subjects. These obscurities were removed when we received the anointing antitypical of that of Medad (Num. 11: 26-29) and we were prepared to renounce the Lutheran creed, which we promptly did thereafter. While Dr. Seiss was a master of English composition and a very eloquent speaker and writer, he steadily went into greater and greater darkness. Among nominal church pre-Millennialists he is regarded as their greatest authority, but, among other works of his, in his three-volume work on Revelation he has involved them into the greatest absurdities. It is he who is responsible for giving the entire book a setting that places its entire fulfillment up to Revelation 20 in the end of this Age; he has arbitrarily severed the 70th week from the 69 weeks and its application to Jesus' First Advent (Dan. 9: 24-26) and put it in the end of the Age at the Gospel Harvest and His Second Advent; he has set forth the man of sin as an individual who is to appear during his misplaced 70th week and in its first half conquer the world, build a literal temple in Jerusalem, install himself therein as a god, make the whole world worship him and then go to destruction at the end of his 70th week. He has done this with a surpassing eloquence that knocks the feet out from under the unwary and unstable. He is a most striking example of foolish virgins going into outer darkness.

BRO. RUSSELL RECOMMENDED TO DR. SEISS

In Dr. Seiss the fulfillment of the Saul type given in (1 Sam. 16: 14-23) took place. His unclear views on the pre-Millennial advent and Millennial reign of our Lord in relation to the Judgment Day and the (supposed) destruction of the universe greatly troubled him. He could find no solution to his difficulties thereon and from this concluded that the Lord had forsaken him—a true conclusion so far as mouthpieceship and leadership for God's people is concerned. This greatly dejected him, a fact that his co-helpers noted (Behold now . . . troubling you, v. 15). Knowing the near cause to be that he could not

solve his Scriptural difficulties, they suggested that a person be sought who could solve these, when his inability in this matter troubled him (v. 16). Such a person must be skillful in harmonizing the Scriptures (a skillful player on the harp, v. 16) and be able by his harmonizing the pertinent Scriptures to drive away Dr. Seiss' dejection by removing its (near) cause—his inability to get Scriptural harmony into the involved subjects (and you shall be well, v. 16). This proposition pleased Dr. Seiss (Provide me now a man, v. 17). These events occurred between 1875 and 1877, hence after Bro. Russell had published his tract on The Object and Manner of Our Lord's Return. One of Dr. Seiss' helpers, having read this tract and noting how it beautifully harmonized the various questions that Dr. Seiss could not harmonize, suggested that Bro. Russell was the very man to render the needed help (Behold . . . a son of Jesse . . . is skillful in playing, v. 18), since he could bring harmony out of the Bible on the matters that needed to be harmonized for Dr. Seiss. He further recommended Bro. Russell as a skillful controversialist (a man of war) who had the ability both to defend his views from attacks and to refute the positions of his antagonists, as this appeared in the above-mentioned tract, as he was also fearless in controversy (a mighty valiant man). He also recommended him as a tactful person, with great ability at accomplishing the things that he attempted to do in his field of work (prudent in speech). He also highly recommended his character as being especially exemplary in the Christian graces (a handsome person); and, finally, he assured Dr. Seiss that the Lord favored and prospered Bro. Russell's undertakings (the Lord is with him).

On hearing this description of Bro. Russell, and learning that he was the leading spirit in an Allegheny Bible class, Dr. Seiss sent to the class, which, as above said, consisted of members from all seven classes of God's people (sent to Jesse, v. 19), and, not to Bro. Russell directly, asked it to send the latter to him. This course was doubtless done in courtesy to the class, inasmuch as the granting of his request would deprive the class for awhile at least of its teacher. He reminded the class, in a complimentary sense, of the shepherd qualities of Bro. Russell, as he asked it to send the former to him (Send me . . . with the sheep, v. 19). We can readily imagine the fluttering of heart and the joy of spirit experienced by the members of that class when it learned that the great and renowned Dr. Seiss

desired to get help from their leader, as in the type Jesse and his sons doubtless felt joy and the sense of being honored in that his son and their brother had been chosen to help the king of Israel. The class suggested to Bro. Russell that he take along his tract on *The Object and Manner of Our Lord's Return* (a donkey, v. 20), which consisted in part of deep and hard teachings (bread) and in part of surface and easy teachings (bottle of wine), also that he take along his consecrated humanity (young goat), i.e., in the sense that he make the visit in person and not by writing, and thus directly use up part of his humanity, which was a part of the Lord's antitypical Goat, in the interests of this cause. Into this plan Bro. Russell entered and went as the class suggested (sent them by David . . . to Saul, v. 20). Thus he presented himself to Dr. Seiss in Philadelphia (came to Saul, v. 21) and stood ready to serve him (stood before him). As they were together Bro. Russell so richly manifested the graces of the Spirit, was so tactful and considerate and reticent in his speech, so considerate of Dr. Seiss' feelings and so modest in his manner of teaching, which he presented suggestively rather than dogmatically, that he completely won Dr. Seiss' heart (he loved him greatly, v. 21).

In the Manna comment for August 4 he cautions against dogmatism in the Lord's people, especially in their speaking with the great and learned, showing how many of them have ruined their influence by a too confident assertion of the Truth. We may be sure that he exemplified his caution in his dealings with Dr. Seiss, remembering his age, reputation, position and feelings, and being careful to show him the respect and deference due him. This was all the more creditable in Bro. Russell, inasmuch as most young men are more or less inclined to forget these matters and to act in defiance thereto. Bro. Russell's politeness, humility, modesty and deference were all noted by Dr. Seiss, who by these qualities recognized that Bro. Russell was an uncommonly fine young man. He also doubtless noted that Bro. Russell did not have the learning of the schools; but at the same time he also noted that he had a most unusual grasp of the Scriptures and power in reasoning thereon. Hence it was but natural that he should have thought this young man of 23 to 25 years a find of unusual worth. And he showed his appreciation of Bro. Russell by making him his most trusted and powerful helper in controversial matters (became his armor-bearer), of which matters Dr. Seiss in his controversies with post- and anti-Millennialists had his hands more than full;

for he recognized that Bro. Russell's views on the Lord's return answered completely every argument that Dr. Seiss' opponents brought against his Second Advent, Millennial and Judgment Day views. And for this reason he gladly made Bro. Russell his chief helper (armor-bearer) in such controversies.

When Bro. Russell told the story of his contacts with Dr. Seiss, he told a matter that astonished us. He said that in one of Dr. Seiss' publications the latter stated that our Lord would be invisible in His Second Advent, and that, while explaining his own view, Bro. Russell reminded Dr. Seiss of this statement of his, when to Bro. Russell's surprise Dr. Seiss did not remember ever having entertained such a thought. He had the regular Nominal Church view of our Lord's rising from the dead in the flesh, and, of course, did not explain His invisibility in His Second Advent on the ground that spirit beings are invisible, as did our Pastor. Hence his reference to an invisible return of our Lord must have been a mere passing comment on such passages as Matt. 24: 37-39 and Luke 17: 26-30, without being based on a firm foundation, such as was Bro. Russell's thought. Commenting on Dr. Seiss' pertinent forgetfulness, Bro. Russell expressed astonishment that one once having such a thought could have forgotten it. But Dr. Seiss was no less a careful listener to Bro. Russell's expositions than he was an attentive observer of his spirit and methods of conveying his thoughts; and, being a man of high refinement and education, he discerned Bro. Russell's transparent goodness of character, keenness of reasoning and depth and clarity of thinking. These things made him all the more desirous of retaining Bro. Russell in his immediate presence, or subject to his call; and, therefore, he asked the Allegheny Bible class to let Bro. Russell stay with him at Philadelphia, or at least to make him available at Dr. Seiss' call as a special helper (sent to Jesse . . . let David . . . stand before me, v. 22). He freely admitted to the class that Bro. Russell has won his heart and pleased him greatly (found favor in my sight). Such a request from such a man must have filled the hearts of the class with joy and commendable gratification, as the typical request must have done to Jesse.

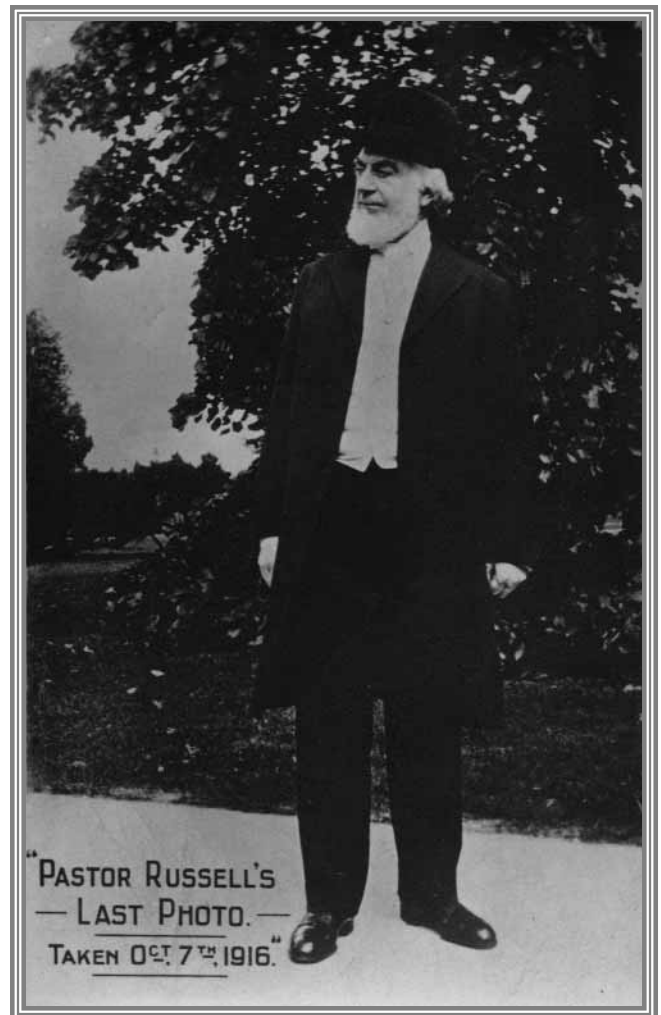
The effect of Bro. Russell's pertinent Scriptural interpretations is typed in v. 23. There were many points that Dr. Seiss' opponents brought against his view of Christ's pre-Millennial advent and Millennial reign which he from his doctrinal standpoint could not answer, and each time a different one of these objections was brought up he relapsed into

melancholy (evil spirit from God came upon Saul, v. 23); But Bro. Russell, hearing of each point so urged against Dr. Seiss, and noting the latter's depression over them, took the Bible (David would take a harp) and from it refuted the objection and brought out the Bible harmony on the subject. When they urged that according to the Bible (as they misunderstood it) at Christ's Second Advent the universe was to be annihilated, while Dr. Seiss put this event after the Millennium, Bro. Russell showed that the Bible did not teach the annihilation of the physical universe at all, but of the symbolic heavens and earth (the powers of spiritual control and society, based on sin, error, etc.) and that, not at the end of the Millennium, but during the early part of Christ's return; and Dr. Seiss recognized the Bible harmony on the involved matters and his melancholy left him (was refreshed . . . and the evil spirit departed, v. 20). Again, when his opponents pressed against his view that the Judgment Day follows the Millennium, their and the Bible thought that the Day of Judgment follows immediately on Christ's return, he was unable to reply to them and became much depressed over the matter. Noting this, Bro. Russell from the Bible proved that the Millennium and the Judgment Day are one and the same thing; he brought harmony into the matter that Dr. Seiss could not harmonize. The latter, recognizing this harmony, was delivered from his melancholy—depression of spirit.

Again, when Dr. Seiss' opponents urged against his view of a visible and earthly reign of Christ and the Church over the earth, the unreasonableness of such a view, and its contrariety to the manner of Christ's present reign over the Church and the universe, Dr. Seiss, unable to reply, became depressed; but Bro. Russell, taking the Bible, proved from it the invisibility of Christ in His Second Advent, the invisibility of the spiritual phase of the Kingdom and the visibility of the earthly phase of the Kingdom, and to that added the object of Jesus' return. Dr. Seiss recognized the harmony of the Bible on the pertinent subjects and was thus again relieved from the depression. He felt a sense of humiliation at his inability to answer his opponents, which a young man of 23 to 25, without a college or theological seminary education, was able so to do. But Bro. Russell with that graciousness that comes from Christian love, humility and modesty assured him that this was not due to any ability of his, but to the Lord's grace making these

things clear in the due time. The Lord impressed upon Dr. Seiss the thought that Scriptural Truth comes "not by might, nor by power, but by My Spirit, says the Lord." Thus also He impressed upon Bro. Russell the thought, "What hast thou that you have not received?" These are lessons for all of us to learn; and on the anniversary of our beloved (David means beloved) Pastor's going beyond the veil let us learn well the lessons just indicated, that it is not by human might, nor by human power, but by the Lord's Spirit that we can accomplish anything for the Lord, and that whatever of talents, attainments or Divine uses have fallen to our lot we are to remember that we have received them as a gracious gift from God, a fact that should preclude all boasting. In this we have a notable example in our beloved Pastor; for among his many and fine graces of the Spirit his humility and modesty were not the least. May we in connection with our celebration of his memory imitate his graces.

* * *



LETTERS TO THE EDITOR

Dear Bro. Herzig,

Grace and peace in the Name of our heavenly Father and our loving Lord Jesus!

Bro. Hermetz transmitted your letter to our class in Villeneuve-Loubet, south east France. We desire to let you know that everyone here appreciated your encouraging message. We thank you very much for that, also for your service on behalf of the brethren, as the articles published in the Present Truth and Bible Standard magazines. We rejoice to express our warm Christian greetings. Be assured of our daily prayers asking our Lord to support and guide you in your labor of love and your personal Christian course.

We think and pray for your coworkers, please convey our brotherly greetings to those who gathered with you at the meetings.

We are grateful to God for the opportunity to have met our dear Bro. Hedman and shared with him and those living at the Bible House many memorable moments at meetings and discussions. We had also the privilege of carrying out various tasks.

WILL HIS WORK ENDURE?

WILL "that Servant's" work endure?

Ah, yes! Of this we may be sure:
For he was faithful, wise and true
And brought forth truths, both old and new.

Though Satan's error now enshrouds
And hides the light with darkest clouds,
Our God will shake and then remove
All things that He cannot approve.

"Truth crushed to earth shall rise again"
And in its purity remain,
Unconquered by the Devil's arts
In even its minutest parts.

Will "that Servant's" work endure?
Ah, yes, with all that's good and pure!
For sin and error flee away
Before the light of coming Day!

Dear Bro Herzig, again be assured of our fervent prayers. May He bless you richly.

Secretary of Villeneuve-Loubet, France class

Dear Bro. Herzig,

Grace be to you and Peace!

The brethren of the London Class are pleased to send their Christian good wishes to you.

We would like to assure you that we do remember you and the dear co-laborers in our payers "*...we also do not cease to pray for you and to desire that ye might be filled with the knowledge of His will in all wisdom and spiritual understanding*" (Col. 1: 9.)

May the Lord give you strength to continue in your labor of love, towards Him, and His dear Son, the Truth and the Household of Faith.

We look forward to the magazines and the message is still and perhaps even timelier than ever! We are witnessing great and awful times and events, and we with the help of His promised grace, are pressing on doing our utmost to make ourselves ready for the promised Restitution in our Lord's Kingdom.

May God continue to guide you, so that you may be able to give us the Truth message as due.

Once again, please accept our kind and warm Christian greetings,

Secretary of the London, England class

Dear Bro Herzig, Peace be multiplied to you through knowledge of Jehovah's Anointed!

I will be sending some orders for our local class since we have adopted Brother Lawrence Williams' suggestion on studying the volumes on selected Sundays. We have started with the Photo-Drama of Creation to aid new ones among us to grasp the Truth of God's word.

We thank Jehovah God that the religious tension has subsided a bit with the coming of a new president but it does not deter us to pray and seek God's Kingdom of truth and righteousness which would erase the evils that we see daily. I thank God for His leadings and ask you to remember us in your prayers.

Pilgrim, Bro. W. S. Ebong
Nigerian Representative

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IN REMEMBRANCE

Sr. Eka-ette Eno Osom of Nigeria died June 5, 2010. Sr. Osom was a very active consecrated sister whose love and devotion for the truth aided others in the path-way of holiness and righteousness. Sr. Eka-ette was the wife of Bro. Eno Osom. We will greatly miss Sr. Osom, but we rejoice in the joy set before us that there will be a resurrection of the the dead (John 5 28, 29; Acts 24:15).

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